

# The Charter Foundation

## Customer Voting Program Ballot

**June 1 – July 31, 2010**

Please cast your vote for up to three of the organizations listed below. The top three organizations in the Lee County area will receive a grant from the Charter Foundation of \$5,000. To be eligible to vote you must have a deposit account with CharterBank on July 31, 2010.

Please return your ballot to any CharterBank location or mail it to: The Charter Foundation, Attn: Bonnie Bonner, P.O. Box 472, West Point, GA 31833. Only one ballot please. Multiple ballots will be consolidated.

- |     |   |     |   |
|-----|---|-----|---|
| 301 | Airview Baptist Church  | 339 | Lee County Environmental Services/Recycling |
| 302 | American Cancer Society   | 340 | Lee County Firefighters Association         |
| 303 | American Diabetes Association   | 341 | Lee County Historical Society               |
| 304 | American Heart Association  | 342 | Lee County Humane Society                   |
| 305 | American Red Cross, Lee Co. Chapter   | 343 | Lee County Literacy Coalition               |
| 306 | Auburn Arts Association   | 344 | Lee County Schools (Designate School)       |
| 307 | Auburn Ballet   | 345 | Lee County Youth for Christ                 |
| 308 | Auburn Christian Student Center   | 346 | Lee-Chambers Volunteer Fire Dept.           |
| 309 | Auburn City Schools (Designate School)  | 347 | Lee-Scott Academy                           |
| 310 | Auburn Police & Fire Benefit Fund   | 348 | Lee-Tallapoosa Girls Ranch                  |
| 311 | Auburn University   | 349 | Life South of East Alabama                  |
| 312 | Auburn Wesley Foundation  | 350 | Lifesavers Ministries, Inc.                 |
| 313 | Beulah Recreation Association   | 351 | Little Tree Pre-school                      |
| 314 | Boy Scouts - Lee County   | 352 | Main Street - Developing Opelika            |
| 315 | Boys & Girls Clubs of Greater Lee Co.   | 353 | March of Dimes                              |
| 316 | Care Center of Opelika  | 354 | Mercy Medical Clinic                        |
| 317 | Casey Bridge Fund for Eating Disorders<br>Charter Foundation Adult Activity Center at<br>the Opelika SportsPlex | 355 | Muscular Dystrophy Association              |
| 318 | Child Advocacy Center of East Alabama   | 356 | Museum of East Alabama                      |
| 319 | Child Care Resource Center  | 357 | Nazareth Missionary Baptist Youth Ministry  |
| 320 | Children's Miracle Network  | 358 | New Jerusalem Outreach Ministry             |
| 321 | Christian Care Ministries   | 359 | Opelika Arts Association                    |
| 322 | Cystic Fibrosis Foundation  | 360 | Opelika City Schools (Designate School)     |
| 323 | EAMC Foundation   | 361 | Opelika Dixie Youth Baseball                |
| 324 | EAMC Hospice  | 362 | Opelika Historic Preservation Society       |
| 325 | East Alabama Food Bank  | 363 | Praise 88.7                                 |
| 326 | East Alabama Task Force for Battered Women  | 364 | Rape Counselors of East Alabama             |
| 327 | East Alabama Youth for Christ   | 365 | Salvation Army                              |
| 328 | Envision Opelika  | 366 | Sickle Cell Association                     |
| 329 | Girl Scouts of Southern Alabama   | 367 | Storybook Farm                              |
| 330 | Habitat for Humanity, Lee County  | 368 | Susan G. Komen for the Cure                 |
| 331 | Harvest Evangelism  | 369 | The Bridge Church                           |
| 332 | Hospice of Lee County   | 370 | Trinity Christian School                    |
| 333 | J. W. Darden Foundation   | 371 | United Way, Lee County                      |
| 334 | Jule Collins Smith Museum   | 372 | Unity Wellness Center                       |
| 335 | Juvenile Diabetes Association of Alabama  | 373 | Veterans Memorial Monument                  |
| 336 | Land Trust of East Alabama  | 374 | Waverly School Auditorium Restoration       |
| 337 | Lee County Cemetery Preservation Society  | 375 | Women's Hope Medical Clinic                 |

Your Name \_\_\_\_\_ Date \_\_\_\_\_

Account Number \_\_\_\_\_ Last 5 digits of Social XXX-X\_\_-\_\_\_\_

Write in your choice(s) \_\_\_\_\_

If selecting a school, enter school name \_\_\_\_\_

If your choice is not listed, enter it here \_\_\_\_\_